

**Notice of Meeting of the  
CEREMONIAL COUNCIL**

**to be held on Friday, 17 May 2024  
commencing at 7:00 pm in the  
Council Chamber, Town Hall, Barking**



To: All Members of the Council of the London Borough of Barking and Dagenham

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Chief Executive

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Please note that this meeting will be webcast via the Council's website. Members of the public wishing to attend the meeting in person can sit in the public gallery on the second floor of the Town Hall, which is not covered by the webcast cameras. To view the webcast online, click [here](#) and select the relevant meeting (the weblink will be available at least 24-hours before the meeting).

## AGENDA

**1. Apologies for Absence**

**2. Declaration of Members' Interests**

In accordance with the Council's Constitution, Members are asked to declare any interest they may have in any matter which is to be considered at this meeting.

**3. Minutes - To confirm as correct the minutes of the meeting held on 19 May 2023 (Pages 5 - 6)**

**4. Appointment of Mayor 2024/25**

The Council is asked to receive nominations for the appointment of Mayor of Barking and Dagenham for 2024/25.

**5. Young Mayor 2024/25**

The Council is asked to note the election by the Barking and Dagenham Youth Forum of David Anyanwu as Young Mayor of Barking and Dagenham for 2024/25.

**6. Any other public items which the Chair decides are urgent**

**7. To consider whether it would be appropriate to pass a resolution to exclude the public and press from the remainder of the meeting due to the nature of the business to be transacted**

### Private Business

The public and press have a legal right to attend Council meetings such as the Ceremonial Council, except where business is confidential or certain other sensitive information is to be discussed. The list below shows why items are in the private part of the agenda, with reference to the relevant legislation (the relevant paragraph of Part 1 of Schedule 12A of the Local Government Act 1972 as amended). ***There are no such items at the time of preparing this agenda.***

**8. Any confidential or exempt items which the Chair decides are urgent**